

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	THE LANDMARK SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	831092
3	SCHOOL CODE (IF APPLICABLE)	46721
4	COMPLETE ADDRESS WITH PIN CODE	NO.112/2 ,RAMPURA, BYRATHI AVALAHALLI MAIN ROAD, BIDARAHALLI HOBLI, BENGALURU,560049 , Bangalore Urban, KARNATAKA - 560049
5	PRINCIPAL NAME	SUBARNA GORAIN
6	PRINCIPAL QUALIFICATION	D.Lit., M.Sc B.Ed
7	SCHOOL EMAIL ID	info@thelandmarkschool.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9663869999

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.thelandmarkschool.com/cbse-mandate/affiliation">https://www.thelandmarkschool.com/cbse-mandate/affiliation</a>

2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.thelandmarkschool.com/cbse-mandate/amendment">https://www.thelandmarkschool.com/cbse-mandate/amendment</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.thelandmarkschool.com/cbse-mandate/noc">https://www.thelandmarkschool.com/cbse-mandate/noc</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.thelandmarkschool.com/cbse-mandate/recognition">https://www.thelandmarkschool.com/cbse-mandate/recognition</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.thelandmarkschool.com/cbse-mandate/safety-certificate">https://www.thelandmarkschool.com/cbse-mandate/safety-certificate</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.thelandmarkschool.com/cbse-mandate/fire-safety">https://www.thelandmarkschool.com/cbse-mandate/fire-safety</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://www.thelandmarkschool.com/cbse-mandate/deo">https://www.thelandmarkschool.com/cbse-mandate/deo</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.thelandmarkschool.com/cbse-mandate/safety-drinking-water">https://www.thelandmarkschool.com/cbse-mandate/safety-drinking-water</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.thelandmarkschool.com/cbse-mandate/fee-structure">https://www.thelandmarkschool.com/cbse-mandate/fee-structure</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://www.thelandmarkschool.com/cbse-mandate/academic-calendar">https://www.thelandmarkschool.com/cbse-mandate/academic-calendar</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.thelandmarkschool.com/cbse-mandate/management-committee">https://www.thelandmarkschool.com/cbse-mandate/management-committee</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.thelandmarkschool.com/cbse-mandate/pta">https://www.thelandmarkschool.com/cbse-mandate/pta</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.thelandmarkschool.com/cbse-mandate/three-year-result">https://www.thelandmarkschool.com/cbse-mandate/three-year-result</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SUBARNA GORAIN
2	TOTAL NO. OF TEACHERS	35
	PGT	0
	TGT	13
	PRT	17

3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	Ms. RIYA BHATI BA, B.ED. Special Education
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. SHIKHA SINGH MA(Psychology), Diploma in Child Education & Applied Psychology, MA in English, BA in Psychology

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	09	08	88.98	

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1		0	0	0	

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9267
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 49
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 76
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	36
6	NO. OF BOYS TOILETS	52
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/M7xF67">https://youtu.be/M7xF67</a>